## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2001

Application or Docket Number

60SP

| CLAIMS AS FILED - PART I (Column 1)   |              |   |                  |                               |               | mn 2)            |          | SMALL ENTITY TYPE   |                        |       | OTHER THAN OR SMALL ENTITY |                        |
|---|--------------|---|------------------|-------------------------------|---------------|------------------|----------|---------------------|------------------------|-------|----------------------------|------------------------|
| TOTAL CLAIMS  |              |   | 1                |                               |               |                  |          | RATE                | FEE                    | 1     | RATE                       | FEE                    |
| FOR   |              |   | NUMBER FILED     |                               | NUMB          | ER EXTRA         |          | BASIC FEE           | 370.00                 | OR    | BASIC FEE                  | 740.00                 |
| TOTAL CHARGEABLE CLAIMS   |              |   | 7 minus 20= *    |                               | * D           | 1                |          | X\$ 9=              |                        | OR    | X\$18=                     |                        |
| IND   | EPENDENT CL  | AIMS                                      | minus 3 = *      |                               | * ! (         |                  |          | X42=                |                        | OR    | X84=                       |                        |
| MU  | LTIPLE DEPEN | IDENT CLAIM PI                            |                  |                               |               |                  | +140=    |                     | OR                     | +280= |                            |                        |
| * If the difference in column 1 is less than zero, ent  |              |   |                  |                               | r "0" in c    | olumn 2          |          | TOTAL               | 3X)                    | OR    | TOTAL                      |                        |
|   | C            | LAIMS AS A                                | MENDED - PART II |                               |               |                  |          |                     | 119                    |       | OTHER                      |                        |
| (Column 1)  |              |   |                  | (Column 2)                    |               | (Column 3)       |          | SMALL               |                        | OR    | SMALL                      |                        |
| AMENDMENT A   |              | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                  | NUM<br>PREVIO<br>PAID         | IBER<br>OUSLY | PRESENT<br>EXTRA |          | RATE                | ADDI-<br>TIONAL<br>FEE |       | RATE                       | ADDI-<br>TIONAL<br>FEE |
|   | Total        | *   | Minus            | **                            |               | =                |          | X\$ 9=              | [                      | OR    | X\$18=                     |                        |
|   | Independent  | * NTATION OF M                            | Minus            | ***                           | T CLAIM       | =                |          | X42=                |                        | OR    | X84=                       |                        |
|   | FINST FRESL  | NIAHON OF WA                              | JLIIPLE DEI      | 'ENDEN                        | I CLAIN       |                  |          | +140=.              |                        | OR    | +280=                      |                        |
|   |              |   |                  |                               |               |                  |          | TOTAL               |                        | OR    | TOTAL<br>ADDIT, FEE        |                        |
|   |              | (Column 1)                                |                  | (Colui                        | mn 2)         | (Column 3)       | ,        | ADDIT. FEE          |                        |       | ADDII. FEE                 |                        |
| AMENDMENT B   |              | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                  | HIGH<br>NUM<br>PREVIO         | IEST<br>IBER  | PRESENT<br>EXTRA |          | RATE                | ADDI-<br>TIONAL<br>FEE |       | RATE                       | ADDI-<br>TIONAL<br>FEE |
|   | Total        | *   | Minus            | **                            |               | =                |          | X\$ 9=              |                        | OR    | X\$18=                     |                        |
|   | Independent  | * NTATION OF MU                           | Minus            | ***                           | T CL AINA     | =                |          | X42=                |                        | OR    | X84=                       |                        |
| <u> </u>  | FINOI PHESE  | NIATION OF INC                            | JLIIPLE DEF      | ENDEN                         | LAIIVI        |                  | 1        | +140=               |                        | OR    | +280=                      |                        |
|   |              |   |                  |                               |               |                  |          | TOTAL<br>ADDIT. FEE |                        | OR    | TOTAL<br>ADDIT. FEE        |                        |
|   |              | (Column 1)                                |                  | (Colu                         |               | (Column 3)       |          |                     |                        |       | ADDII.1 LL.                |                        |
| AMENDMENT C   |              | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                  | HIGH<br>NUM<br>PREVIO<br>PAID | IBER<br>OUSLY | PRESENT<br>EXTRA |          | RATE                | ADDI-<br>TIONAL<br>FEE |       | RATE                       | ADDI-<br>TIONAL<br>FEE |
|   | Total        | *   | Minus            | **                            |               | =                |          | X\$ 9=              |                        | OR    | X\$18=                     |                        |
|   | independent  | *<br>ENTATION OF MI                       | Minus            | ***                           | T CL AIM      | =                |          | X42=                |                        | OR    | X84=                       |                        |
|   | FIRST PRESE  | NIATION OF WI                             | JLIPLE DER       | 'ENUCIN                       | I CLAIIVI     |                  | <b>'</b> | +140=               |                        | OR    | +280=                      |                        |
|   |              | mn 1 is less than the                     |                  |                               |               |                  | L        | TOTAL               |                        | OR I  | TOTAL                      |                        |
| ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |              |   |                  |                               |               |                  |          |                     |                        |       |                            |                        |